

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 23, 2020

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - Community Corrections, Non-elected
- E. Elevator Project Invoice
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Shalei Shea, County Health Department Director -

COVID-19 Updates

9:25 a.m. Tom Kramer, Public Works Director -

- A. Discussion of power broom totaled in vehicle accident
- B. Approval to advertise for bids for 2021 Roadway Maintenance Materials (aggregate hauling)
- C. Approval to advertise for bids for 2021 Roadway Maintenance Materials (aggregates)
- D. Approval to advertise for bids for 2021 Milling Projects
- E. Discussion of quote for the salt sand shelter