

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 16, 2020

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,  
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- E. Change Order for County Building 1<sup>st</sup> Floor Remodel
- F. CDDO 3<sup>rd</sup> Amendment
- G. General Correspondence

9:00 a.m. Hollie Melroy, County Clerk -

- A. Non-elected Personnel
- B. Vote Canvass from November 3, 2020 Election

9:10 a.m. Public Input

9:15 a.m. Brian Bina, County Counselor -

Executive Session - Attorney/Client Privilege

9:45 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Discussion on Powered Broom which was totaled in vehicle accident

9:55 a.m. Julie McClure, Director of Emergency Management/Communications -

Radio project update

\* David O'Dell - Commissioner Elect

Recognition of Service of Commission Board

10:10 a.m. Vote Canvass Continued