

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 26, 2020

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,  
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - Court Trustee, Non-elected
- E. 2021 Indigent Defense Agreement
- F. Digital Recording System for Magistrate Courtroom & Flooring for Clerk Office
- \*G. Quit Claim Deed
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Julie McClure, Director of Emergency Management/Communications -

Non-elected Personnel

9:15 a.m. Tom Kramer, Public Works Director -

- A. Approval to purchase of light fixtures for the shop
- B. Approve the authority to award contract commitment of County funds regarding the Curve Project on 14<sup>th</sup> Avenue and Chisholm Road.