

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 21, 2020

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Cereal Malt Beverage - Class A Club License
- E. Personnel: Old Mill Museum, Non-elected
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Dan Schrag, Noxious Weed Department Director -

Chemical Purchase Request

9:20 a.m. Tom Kramer, Public Works Director -

Cell Phone Allowance Request

10:30 a.m. Work Session at Public Works