

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
August 24, 2020

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,  
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- E. KCORCC Annual Meeting Discussion
- F. Ballfields Lease Agreement
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Hollie Melroy, County Clerk -

Non-elected Personnel

9:15 a.m. John Hawk, MASWU -

Request approval of the annual renewal of the 5-year Solid Waste Management Plans

9:30 a.m. Greg Nye, Moundridge City Attorney -

Resolution authorizing and approving the neighborhood revitalization Interlocal agreements

9:40 a.m. Julie McClure, Director of Emergency Management/Communications -

- A. Non-elected Personnel
- B. Uninterrupted Power Supply (UPS) for Dispatch

9:55 a.m. Tom Kramer, Public Works Director -

- A. Discussion of aggregate bids for Asphalt material CS-1, CS-2 & CM-K for cover material
- B. Non-elected Personnel