

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
August 3, 2020

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,  
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Sheriff Montagne -

Non-elected Personnel

9:15 a.m. Kasi Morales, Executive Director of MIDC -

Quarterly Report

9:30 a.m. SPARK Funding - Discussion