

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 8, 2020

Meetings held in the 5th floor Commission Meeting Room at the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - Treas/MVL, Non-elected Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Brian Bina, County Counselor -

Attorney/Client Privilege, Executive Session

9:15 a.m. Julie McClure, Director of Emergency Mgmt/911 Communications -

Enhanced 911 Updates

9:20 a.m. John Verssue, Planning/Zoning/Environment Administrator -

Special Use Case #2020-01 - Request for a privately-owned gun club with shooting range in the
A-1 Agriculture District located at 1778 Pueblo Road, McPherson, KS

10:00 a.m. Work Session at Public Works