

\*AMENDED

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
June 1, 2020

Meetings held in the 5<sup>th</sup> floor Commission Meeting Room at the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- \*E. Cafeteria Reimbursement Plan Dependent Care Adjustments
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Verssue, Planning/Zoning/Environment Director -

Public Hearing for Case SD2020-02, Vista Hills Estates Subdivision

9:25 a.m. Tom Kramer, Public Works Director -

- A. Request for signature on agreement with L&M Contractors, Inc. for guardrail replacement Project on Bridge #220119 at 22<sup>nd</sup> Ave. and Iron Horse Rd.
- B. Discuss and approve request for a replacement sign shop cutter/plotter
- C. Non-elected Personnel

9:40 a.m. Kim Romero, County Appraiser -

Non-elected Personnel