

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 9, 2020

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -

Meeting in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- E. South Sharps Creek Township Board Appointment
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Brian Bina, County Counselor -

Attorney/Client Privilege (executive session)

9:30 a.m. John Verssue, County Planning/Zoning/Environment Administrator -

Request signature on Final Plat of PEM Subdivision, Case SD2020-01

9:35 a.m. Shalei Shea, County Health Department Director -

- A. Approval of grant applications to KDHE for 2021
- B. Coronavirus Update

9:45 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Non-elected Personnel