

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 25, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

- 9:00 a.m. The following items will be discussed as time permits -
Meeting in 5th Floor Conference Room of the County Building:
- A. Approval of Minutes
 - B. Checks and Claims
 - C. Adds and Abates
 - D. Employee Assistance Program (EAP)
 - E. Courthouse Bell Tower Roof
 - F. Local Health Officer Appointment
 - G. Drilling of Monitoring Well
 - H. CMB License
 - *I. Discussion COLA
 - J. General Correspondence
- 9:00 a.m. Public Input
- 9:10 a.m. Janet Cagle, Director of Community Corrections -
Non-elected Personnel
- 9:15 a.m. Teresa Nelson, County Treasurer -
Non-elected Personnel
- 9:20 a.m. Tom Kramer, Public Works Director -
- A. Bid Advertisement for 2020 Roadway Maintenance Materials (Aggregates)
 - B. Bid Advertisement for 2020 Roadway Maintenance Materials (Hauling)
 - C. Discussion regarding resolution for minimum maintenance road designations (Harper Township)
 - D. Discussion regarding bids to replace crew truck #9
 - E. Non-elected Personnel
- 10:00 a.m. Brian Bina, County Counselor -
Attorney/Client Privilege - Executive Session