

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 4, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

- 9:00 a.m. The following items will be discussed as time permits -
Meeting in 5th Floor Conference Room of the County Building:
- A. Approval of Minutes
 - B. Checks and Claims
 - C. Adds and Abates
 - D. Personnel
 - E. Signatures on Resolutions #2019-12 & #2019-13 (Previously Approved)
 - F. 2020 Indigent Defense Agreement
 - G. General Correspondence
- 9:00 a.m. Public Input
- 9:00 a.m. Julie McClure, Director of Emergency Management/Communications -
Non-elected Personnel
- 9:10 a.m. Tom Kramer, Public Works Director -
- A. Harper Township minimum maintenance roads request
 - B. Request to purchase attachments for line striper
 - C. Discussion on quotes for the excavator attachments