

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 14, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -

Meeting in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- E. KCAMP Certified Voting Delegate and Alternate Designations
- F. Letter of Support for Disability Supports of the Great Plains Programs Application
- G. Letter of Support for State Transportation Grant/Sidewalk Projects
- H. 2020 Indigent Defense Discussion
- I. 2020 County Holiday Schedule/Resolution
- J. Invitation for Old Mill Museum Discussion
- K. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Shalei Shea, Health Department Director -

Uncollectible Debt

9:20 a.m. Jeff Butler, IT Coordinator -

Purchase of server for Public Works and Health Department

9:30 a.m. Rob Mackey, Executive Director of United Way -

Dolly Parton's Imagination Library - Proclamation

9:35 a.m. Sheriff's Department -

Non-elected Personnel

9:50 a.m. Brennan Randa, Plan 4 -

Elevator in County Building

10:10 a.m. Tom Kramer, Public Works Director -

Department Updates