## **BOARD OF McPHERSON COUNTY COMMISSIONERS**

## AGENDA July 22, 2019

## Meeting held in the 5<sup>th</sup> Floor Conference Room of the County Building 122 W. Marlin, McPherson, Kansas (Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits - Meeting in 5<sup>th</sup> Floor Conference Room of the County Building:

A. Approval of Minutes

B. Checks and Claims

C. Adds and Abates

D. Personnel

E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Murray McGee, City of Moundridge Economic Development Director

Neighborhood Revitalization Plan

9:25 a.m. Sheriff Montagne -

Non-elected Personnel

9:30 a.m. Captain Blevins -

Non-elected Personnel

9:35 a.m. Fern Hess, Health Department Director -

Non-elected Personnel

9:40 a.m. Under Sheriff Christians -

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