

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 10, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -

Meeting in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- *D Personnel - Prorate Benefits - *REMOVED FROM AGENDA
- E. Courthouse HVAC Maintenance
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Dan Wassink, Manager of Community Mediation Center 9th Judicial Dist. -

Review of Dispute Resolution Triage Program

9:30 a.m. John Hawk, MASWU General Manager -

- A. 5-year review of McPherson County & Regional Solid Waste Management Plans
- B. Resolution regarding Solid Waste Special Assessment Tax

9:40 a.m. Sheriff Montagne -

- A. Drone Insurance
- B. Update on D.A.R.E. Program

9:50 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Approval of quote to fix door opener in shop
- C. Approval to purchase precast reinforced concrete box for replacement of Br. #198070

*10:10 a.m. Kim Romero, Deputy County Appraiser - *REMOVED FROM AGENDA

Vehicle Purchase

10:15 a.m. **BUDGET PROPOSALS -** **Court Services**
Public Works
County Clerk
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12:30 p.m. Work Session at Public Works