

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 22, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -

Meeting in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - Admin/Maintenance, Non-elected
- E. Community Corrections Quarterly Budget Adjustment Report
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Larry Sharp, KCAMP Insurance -
Update/Review

9:20 a.m. Julie McClure, Director of Emergency Management/Communications -
Non-elected Personnel

9:30 a.m. Laurie Wizarde, Register of Deeds -
Non-elected Personnel

9:35 a.m. Captain Blevins, Corrections -
A. Non-elected Personnel
B. Vacuum System

9:40 a.m. Tom Kramer, Public Works Director -
A. Agreement for engineering services for bridge rail and guard rail
(22nd Ave. at Iron Horse Rd. #220119)
B. Discussion and sign contract with APAC-Kansas for asphalt milling