

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
April 8, 2019

Meeting held in the 5<sup>th</sup> Floor Conference Room of the County Building  
122 W. Marlin, McPherson, Kansas  
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -

**Meeting in 5<sup>th</sup> Floor Conference Room of the County Building:**

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - IT & Administration/Finance, Non-elected
- E. Old Mill Consultant
- F. General Correspondence

9:00 a.m. Public Input

9:05 a.m. Kris Severs & Phyllis Severs -

Septic Tank Maintenance Issue

9:10 a.m. Stephanie Huntzinger, Health Department -

Write off of uncollectible debt

9:15 a.m. Dan Schrag, Noxious Weed Dept. Director -

Chemical purchase

9:20 a.m. Shane Eck, MKC -

Partial IRB Property Release (Marquette, KS)

9:30 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Non-elected Personnel
- C. Non-elected Personnel
- D. Award Bids for the 2019 Roadway Maintenance Materials (oils)
- E. Approval of 2018 Annual MCPW Annual Report & County Engineer's Report for State of Kansas