

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 1, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -
Meeting in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - MCKIDS Non-elected
- E. KWORCC Building Inspection Report for Signature
- F. General Correspondence

9:00 a.m. Public Input

9:05 a.m. Sheriff Montagne -

Donation allocation

9:10 a.m. Captain Blevins, Corrections -

Non-elected Personnel

9:15 a.m. Kasi Morales, Executive Director for MIDC -

Quarterly Report

9:25 a.m. Sandra Bradley, CASA Executive Director -

Child Abuse Prevention Month Proclamation

9:30 a.m. Jeff Butler, IT Coordinator -

Non-elected Personnel

9:40 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Selection process for bridge design project consultants
- C. Hiring Kirkham Michael for design of bridge replacement rail