

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 18, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -
Meeting in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - Old Mill Museum, Non-elected Personnel
- E. Letter of Support for Proposed JSC Evening Programming
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Wooden, McPherson Hospital -
First Quarter Update

9:20 a.m. Tom Kramer, Public Works Director -
A. Non-elected Personnel
B. Non-elected Personnel
C. Approval of bid for a new skid steer