

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 19, 2018

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -
Meet in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:05 a.m. Sheriff Montagne -

Non-elected Personnel

9:10 a.m. Captain Blevins -

Non-elected Personnel

9:15 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel

9:30 a.m. Public Works Work Session