

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 5, 2018

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -
Meet in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - County Attorney, Non-elected; Treasurer, Non-elected
- E. Resolution for a Moratorium on CWEP Special Use Application
- F. 2019 Indigent Defense Agreement
- G. General Correspondence

9:00 a.m. Public Input

9:05 a.m. Sheriff Montagne -

Non-elected Personnel

9:10 a.m. Fern Hess, Health Department Director -

Non-elected Personnel

9:20 a.m. Jennifer Foster, Court Services -

Courtroom acoustical panel project

9:30 a.m. Julie McClure, Emergency Management/Communications Director -

Non-elected Personnel