

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 29, 2018

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -
Meet in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- E. Cell Phone Allowance Request
- F. Chemical Purchase - Noxious Weed Dept.
- G. General Correspondence

9:00 a.m. Public Input

9:15 a.m. Fern Hess, Health Department Director -
AC System Purchase

9:25 a.m. Greg Benefiel, County Attorney -
Department Update

9:35 a.m. Tom Kramer, Public Works Director -
Non-elected Personnel

9:50 a.m. Resolution for a Moratorium on Commercial Wind Energy Projects