

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 8, 2018

Meeting held in the 5<sup>th</sup> Floor Conference Room of the County Building  
122 W. Marlin, McPherson, Kansas  
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -  
**Meet in 5<sup>th</sup> Floor Conference Room of the County Building:**

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- E. Letters of Support to KDOT on behalf of MCDS & DSGP
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Tom Kramer, Public Works Director -  
Non-elected Personnel

9:30 a.m. Casey Tillman, Grants Coordinator SCKEDD Inc. -  
Public Hearing for CDBG Community Facilities Application, FD #2

10:00 a.m. Tour of New McPherson Hospital Physician's Building

11:30 a.m. Work Session at Public Works