

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
September 17, 2018

Meeting held in the 5<sup>th</sup> Floor Conference Room of the County Building  
122 W. Marlin, McPherson, Kansas  
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -  
**Meet in 5<sup>th</sup> Floor Conference Room of the County Building:**

- A. Approval of Minutes
- B. Checks and Claims (none)
- C. Adds and Abates
- D. Personnel - County Attorney, Non-elected
- E. HOME Grant Home Mortgage Release
- F. KCAMP Certified Voting Delegate
- G. Employee Health Insurance Renewal
- H. Resolution - Commercial Wind Energy Projects
- I. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Worden & Terri Gehring, McPherson Hospital

McPherson Hospital Update

9:30 a.m. Kasi Morales, MIDC Executive Director -

Hopsira/Pfizer Tax Exemption Request

9:45 a.m. John Hawk, MASWU

Approval of County & Regional Solid Waste Management Plans