

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
April 30, 2018

Meeting held in the 5<sup>th</sup> Floor Conference Room of the County Building  
122 W. Marlin, McPherson, Kansas  
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -  
**Meet in 5<sup>th</sup> Floor Conference Room of the County Building:**

- A. Approval of Minutes
- B. Checks and Claims (none)
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Ronn Peters - National Day of Prayer Proclamation

9:15 a.m. Sue Schlegel - Prairie Trail Scenic By-way Update

9:20 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Purchase roadway temporary marker tabs & striping tape

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## **BUDGET PRESENTATIONS**

9:40 a.m. County Clerk