

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 19, 2018

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -
Meet in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims (none)
- C. Adds and Abates
- D. Personnel - County Attorney, Non-elected Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Sunny Milleson - ISO II Community Corrections -
Approval of updated position descriptions

* 9:20 a.m. Jail Captain Arlo Blevins - ****Postponed****
Non-elected Personnel

9:30 a.m. Tom Kramer, Public Works Director -
A. Non-elected Personnel
B. Approval of quote for flexible markers

10:00 a.m. Dean Hart, Tusa -
Discussion regarding Emergency 911 radio/tower project