

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
February 5, 2018

Meeting held in the 5<sup>th</sup> Floor Conference Room of the County Building  
122 W. Marlin, McPherson, Kansas  
(unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -  
**Meet in 5<sup>th</sup> Floor Conference Room of the County Building:**

- A. Approval of Minutes
- B. Checks and Claims (none)
- C. Adds and Abates
- D. Personnel - County Appraiser, Non-elected
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Brian Bina, County Counselor -  
Attorney/Client Privilege

9:30 a.m. Julie McClure, Director of Emergency Management/Communications -  
Non-elected Personnel

9:35 a.m. Dan Schrag, Director of Noxious Weed Department -  
Annual Weed Eradication Progress Report 2017

9:50 a.m. Tom Kramer, Public Works Director -  
A. Non-elected Personnel  
B. Approval to purchase signs and sign blanks  
C. Approval to purchase a 2018 excavator