

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 23, 2017

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the County Building

- 9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:
- A. Approval of Minutes
  - B. Checks and Claims
  - C. Adds and Abates
  - D. Personnel
  - E. Request for Signature on Release Document
  - F. 2018 Indigent Defense Agreement
  - G. General Correspondence
- 9:00 a.m. Public Input
- 9:10 a.m. Brian Bina, County Counselor -  
Attorney/Client Privilege
- 9:30 a.m. John Verssue, Planning/Zoning/Environment Administrator -
- A. Proposed Resolution for Amendments to the Commercial Wind Energy Projects Application Guidelines
  - B. Discussion regarding custom naming of designated areas of travel
  - C. Request to extend the completion of the Comprehensive Plan Review and Update
  - D. Non-elected Personnel Discussion
- 9:50 a.m. Tom Kramer, Public Works Director -  
Non-elected Personnel
- 10:00 a.m. Randy Frazer, Moundridge City Administrator -  
Annexation of city owned land at waste water treatment facility
- 10:20 am. Work Session with 911 Communications Director, Julie McClure  
E-911 System Upgrade