

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
July 10, 2017

Meeting will be held in the 5th Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval (none)
- C. Adds and Abates (none)
- D. Personnel - Treasurer/MVL, Non-elected
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Verssue, Planning/Zoning/Environment Administrator -

Special Use Case #2017-01: Request for operation of a use not permitted outright in the A-1 Agricultural District; 158 Chisholm Rd. Inman, KS.

9:30 a.m. Fern Hess, Health Department Director -

Non-elected Personnel

9:45 a.m. Tom Kramer, Public Works Director -

Quotes for roof replacement on shop break room

10:00 a.m. Brian Bina, County Counselor -

Attorney/Client Privilege

10:15 a.m. Hollie Melroy, County Clerk -

Discussion regarding purchase of new election/voting equipment and software programs, and vendor demonstrations

11:15 a.m. Work Session at Public Works