

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
July 3, 2017

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. KAC Certification of Voting Delegate and Alternate
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Tim Hawkinson, Emergency Management/Communications -  
Non-elected Personnel (2)

9:15 a.m. Tom Kramer, Public Works Director -

- A. Signature on Agreement with Kirkham Michael and KDOT for design services on the signing project in the NE corner of the county
- B. Discussion on repair/replace options for truck #26

10:15 a.m. Commemoration of the 100-year dedication of the General McPherson Statue in Memorial Park near the courthouse