

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
March 27, 2017

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Cell Phone Allowance Request
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Hawk, MASWU General Manager -

Application for HHW Facility at Transfer Station Property

9:20 a.m. Tom Kramer, Public Works Director -

- A. Purchase of corrugated metal pipes for various locations
- B. Resolution to establish bridge weight limits and to authorize the posting of such bridges
- C. Non-elected Personnel

9:40 a.m. Jeff Butler, IT Coordinator -

McPherson County Social Media and Mobile Device Policies