

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
February 13, 2017

Meeting will be held in the 5th Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Julie McClure, Emergency Management/Communications Director -
Non-elected Personnel (3)

9:20 a.m. Dan Schrag, Director of Noxious Weed Dept. -
Annual Noxious Weed Report

9:30 a.m. Tom Kramer, Public Works Director -
A. Purchase precast RCB's for 2 bridge projects
B. Bid Advertisement for 2017 Asphalt Oils

9:40 a.m. Fern Hess, Health Department Director -
Non-elected Personnel

10:30 a.m. Work Session at Public Works