

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
December 5, 2016

Meeting will be held in the 5th Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Administration, Non-elected
- E. Cereal Malt Beverage Notice to Township (2)
- F. Retail Cereal Malt Beverage License
- G. Actuarial Consulting Services for GASB #45
- H. KDFA, Agricultural Development Revenue Bond Project
- I. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Dianna Carter, County Appraiser -

- A. Non-elected Personnel (2)
- B. Office Copier/Printer Purchase

9:20 a.m. Dean Hart, Tusa Representative -

Review and discussion of County Emergency Communications options

10:00 a.m. Tom Kramer, Public Works Director -

- A. Discussion of asphalt blend system purchase
- B. Advertisement for 2017 budget year material crushing
- C. Discussion of a sign in ROW for the city of Inman

10:20 a.m. Sarah Steele, Gilmore & Bell

- A. Taxable IRB for Mid Kansas Cooperative for the Marquette Facility
- B. Taxable IRB for Producer Ag for the Canton Facility

10:40 a.m. Fern Hess, County Health Department Director -

Non-elected Personnel