

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 7, 2016

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates (none)
- D. Personnel - Emergency Mgmt. & Treasurer (Non-elected)
- E. Exempt Employee Status
- F. South Central Region Homeland Security Council Appointment
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Janet Cagle, Director of Community Corrections -

JJ Comprehensive Plan State Block Grant & Conditions

9:20 a.m. Tom Kramer, Public Works Director -

- A. Discussion of the purchase of trailer bed liners
- B. Discussion of the purchase of a replacement truck