

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 31, 2016

Meeting will be held in the 5th Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval (none)
- C. Adds and Abates
- D. Personnel - *Treasurer/Tax, Non-elected
- E. Letter of Support for Disability Support of the Great Plains
- F. Road Vacation Resolution
- *G. Quit Claim Deed
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Lindsey Friesen, McPherson County 4H -
Extension District

9:25 a.m. Laurie Wizarde, County Register of Deeds -
Non-elected Personnel

9:30 a.m. Dianna Carter, County Appraiser -
Non-elected Personnel

9:45 a.m. Brian Bina, County Counselor -
Attorney/Client Privilege, Executive Session

10:00 a.m. Julie McClure, Director of Emergency Management/Communications
Update on TUSA Study

10:45 a.m. Tom Kramer, Public Works Director -
A. Purchase pipes for three (3) locations
B. Purchase traffic sign post, anchors and rivets