

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 10, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Letter of Support, Inman Housing District
- F. 2017 Indigent Defense Agreement
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Tom Kramer, Public Works Director -

- A. Request to purchase a replacement plasma cutter
- B. Non-elected Personnel