

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 3, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department, Non-elected (2)
- E. KWORC Voting Delegate for Annual Meeting
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Julie McClure, Director of Emergency Management/Communications -
NextGen911 Memorandum for signature

9:25 a.m. Tom Kramer, Public Works Director -

- A. Wooden Bridge on 19 Ave. closure
- B. Purchase Rock for gravel roads
- C. Discussion of options for replacing truck (#39)