

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
June 6, 2016

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. County Building Paint Project Agreement
- F. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. John Verssue, Planning/Zoning & Environment Administrator

- A. Non-elected Personnel
- B. Follow-up Budget Information

9:25 a.m. Fern Hess, Health Department Director -

Non-elected Personnel

9:30 a.m. Tom Kramer, Public Works Director -

- A. Approval of advertisement for Bridge 161060 Replacement Project
- B. Discussion of wooden bridge at 18<sup>th</sup> Ave. and Sioux Rd.
- C. Discussion of bids for tag trailer

10:00 a.m. - 1:00 p.m.

Budget Presentations