

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
May 16, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel (Emergency Mgmt/911 Non-elected)
- E. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Julie McClure, Director of Emergency Mgmt/911 -
Non-elected Personnel (3)

9:20 a.m. Tom Kramer, Director of Public Works -
Non-elected Personnel (3)

BREAK

10:30 a.m. - Noon

Budget Presentations