

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
May 9, 2016

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel (Sheriff's Department, Non-elected)
- E. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Painting Bids for County Building

9:25 a.m. John Verssue, Planning/Zoning/Environment Administrator -

Public Hearing for Special Use Permit for a Meteorological Tower in the A-1 Agricultural District

9:40 a.m. Captain Arlo Blevins, Sheriff's Dept. -

Approval for a new control board and software

10:00 a.m. Tom Kramer, Public Works Director -

- A. Bridge Replacement Program Advertisement
- B. Bid Award for Uniform Rental Service
- C. Discussion on options regarding 1992 tandem axle trailer

\*10:15 a.m. Fern Hess, Health Department Director -

Non-elected Personnel

11:00 a.m. - 2:00 p.m. Budget Presentations (lunch - noon to 1:00 p.m.)