

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 15, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates (none)
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Hawk, MASWU General Manager -
Regional Plan

9:20 a.m. Tom Kramer, Public Works Director -

- A. Request to purchase corrugated metal pipe
- B. Request to sign contracts to replace bridge near 16th Ave. on Chisholm Road
- C. Non-elected Personnel
- D. Discuss pickup bids