

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 1, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Julie McClure, Director of Emergency Management/Communications

Non-elected Personnel

9:15 a.m. John Verssue, P/Z&E Administrator -

- A. Special Use Case for meteorological tower #SU2016-02
- B. Special Use Case for meteorological tower #SU2016-03
- C. Review, and approve/sign contract with WSU for research assistance
- D. Review changes and approve/sign BOPZA bylaws
- E. VAC2016-02 at Pioneer and 14th

9:30 a.m. Torrance Parkins, County Attorney -

Non-elected Personnel