

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 28, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Pitney Bowes Agreement
- *F. Water Well Lease - Crestwood Cemetery
- G. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Julie McClure, Emergency Management/Communications -
Non-elected Personnel

9:15 a.m. Tom Kramer, Public Works Director -

- A. Award bids for the 2016 Roadway Maintenance Materials (asphalt oils)
- B. Bid advertisement 2016 Traffic Paint & Beads
- C. Quotes for AC recycle recharge machine
- D. Quotes for 15' flex wing mower bids