

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
March 21, 2016

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- \*E. Elevator Maintenance Agreement
- F. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Torrance Parkins, County Attorney -  
Non-elected Personnel

\*9:25 a.m. Tom Kramer, Public Works Director -  
Non-elected Personnel

9:30 a.m. John Verssue, PZE Administrator -  
Work Session