

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 7, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Appropriations Funding for the Family Life Center
- F. SCR Homeland Security Council Appointment
- G. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Dan Schrag, Director of Noxious Weed -

- A. Annual Progress Report
- B. Chemical Purchase
- C. Discussion regarding truck purchase

9:30 a.m. Jeff Butler, IT Coordinator -

Shared Phone Services Agreement City/County of McPherson

9:40 a.m. Fern Hess, Health Department Director -

KDHE ATL Grants - SFY 2017 Application