

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
February 24, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

- 9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:
- A. Approval of Minutes
 - B. Checks and Claims Register for Approval
 - C. Adds and Abates
 - D. Personnel - Sheriff's Department, Non-elected Personnel
 - E. Audit Engagement Letter
 - F. RFD#5 Board Resignation and Appointment
 - *G. Tax Abatement Request, Central Plastics
 - H. General Correspondence
- 9:00 a.m. Public Input -
- 9:10 a.m. Insurance Proposals
- 9:50 a.m. Lorna Nelson, Director Old Mill Museum -
Mill Windows
- 10:00 a.m. Jim Johnston, Sheriff Department -
Vehicle Purchase
- 10:15 a.m. Tom Kramer, Public Works Director -
- A. Contract for Preliminary Engineering (Design) Services for HRRR project
 - B. Quotes for crack sealer
 - C. Bid Advertisement - Roadway Maintenance Materials, Asphalt Oil 2016
- 10:30 a.m. Darren Frazier, Director of Emergency Management/Communications -
- A. Departmental matters discussion
 - * B. Non-elected Personnel
- 10:40 a.m. John Verssue, Planning/Zoning & Environment Administrator -
Department updates