

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
January 11, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department, Non-elected
- E. Noxious Weed Dept. - Capital Improvements
- F. South Central KS Homeland Council Appointment
- G. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Lindsey Friesen, 4H Youth Development McPherson County -
County Extension Vehicle Purchase Request

9:30 a.m. Harold Schorn, Court Trustee Dept. -
Amended Work Plan for Community Corrections

9:45 a.m. Fern Hess, Health Department Director -
Non-elected Personnel

10:00 a.m. Tom Kramer, Public Works Department Director -
Materials purchase request for Asphalt Plant maintenance

10:30 a.m. Work Session at Public Works