

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 23, 2015

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Non-elected (Appraiser & Register of Deeds)
- E. Dealer's License (2)
- F. Cell Phone Allowance Request
- G. Bank Improvements
- H. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Randy Frazer, Moundridge City Administrator -
Annexation

9:30 a.m. Dan Schrag, Director of Noxious Weed Dept. -
Chemical Purchase

9:40 a.m. Tom Kramer, Public Works Director -
Review of bids for a road widener/shouldering machine

10:00 a.m. Fern Hess, Health Department Director -
Non-elected Personnel