

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 16, 2015

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Cereal Malt Beverage Notices to Township
- F. Letter of Support, MCDS
- G. South Sharps Creek Township Board Appointment
- H. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. John Hawk, MASWU -

- A. Review of 5 year Management Plan
- B. Resolution for Special Waste

9:30 a.m. Tom Kramer, Public Works Director -

- A. Purchase of reinforced concrete pipes for 14<sup>th</sup> Ave. South of Arrowhead
- B. Discussion with Foley Equipment regarding equipment purchase proposal