

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 19, 2015

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. 2016 Indigent Defense Agreement for Signature
- F. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Cathy Schmidt, County Clerk -

Non-elected Personnel

9:15 a.m. Tom Kramer, Public Works Director -

- A. Discussion regarding mowing tractor bids
- B. Award bids for 2016 Roadway Maintenance Materials (aggregates)
- C. Award bids for 2016 Roadway Maintenance Materials (hauling)