

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 24, 2015

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - CDDO, Nonelected; Sheriff's Dept., Non-elected
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Laurie Wizarde, County Register of Deeds -

Imaging machine for deed books

9:20 a.m. Jeff Butler, IT Coordinator -

Request to purchase SeamlessDocs service

9:40 a.m. John Verssue, Planning/Zoning/Environment Administrator -

Public Hearing for Special Use Case SU2015-01: request by MW Towers, LLC to place a telecommunications facility including a tower in the A-2 Agricultural District, in a portion of the SE ¼ of Section 8, Township 21 South, Range 4 West of the Sixth (6th) Principal Meridian

10:10 a.m. Tom Kramer, Public Works Director -

- A. Discussion of copy machine
- B. Discussion of Kubota mowing tractor
- C. Approve and sign agreement with KDOT for the signing project in the SW quadrant of McPherson County. Project #59c-4680-01

10:35 a.m. Torrance Parkins, County Attorney -

Non-elected Personnel

